



California Regional Water Quality Control Board

Santa Ana Region



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Secretary for
Environmental
Protection

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Arnold Schwarzenegger
Governor

AGENDA ANNOUNCEMENT

REGIONAL BOARD MEETING

Friday, September 17, 2004

9:00 A.M.

City Council Chambers

25541 Barton Road

Loma Linda

NOTICE

Changes and postponements that may occur to this agenda will be placed on our website and automatically forwarded to those who subscribe to our electronic mailing list. Anyone wishing to subscribe to our electronic agenda mailing list may do so, as follows: go to www.swrcb.ca.gov/rwqcb8 and choose "Subscribe to Electronic Mailing Lists" from the homepage. Those who are not subscribers should visit our website prior to the board meeting date.

Supporting documents for agenda items are now posted on our website at least 7 days prior to the scheduled meeting. To view or download the documentation, go to www.swrcb.ca.gov/rwqcb8 and select the item of interest.

1. **Introductions**
2. **Public Forum.** (Any person may address the Board at the commencement of the meeting on any matter within the Regional Board's jurisdiction and not related to an item which is to be considered separately. The Regional Board Chair requests that each person addressing the Regional Board observe a five—minute time limit.)
3. **Approval of the minutes of the Regular Meeting of August 13, 2004.**
{Catherine A. Ehrenfeld 951/782-3285 cehrenfe@rb8.swrcb.ca.gov}
4. **Consideration of Consent Calendar Items.** (Items marked with an asterisk are expected to be routine and non-controversial. The Regional Board will be asked to approve these items at one time without discussion. If any interested party, Board Member or staff requests that an item be removed from the calendar, it will be taken up in the order shown.)



- *5. **Waste Discharge Requirements, March Air Reserve Base, (NPDES NO. CA0111007)**
Waste Discharge Requirements for United States Air Force, March Air Reserve Base, Storm Water Runoff, Riverside County. (Postponed from August 13, 2004 Board Meeting)
{Milasol Gaslan 951/782-4419 mgaslan@rb8.swrcb.ca.gov} Order No. R8-2004-0033
- *6. **Appeal of Staff's Denial of an Exemption from the Minimum Lot Size Requirement** — Don & Lucinda Kendrick, 19671 Grand Ave, Lake Elsinore, Riverside County, APN 370-2200-030-9
{Susan Beeson 951/782-4902 sbeeson@rb8.swrcb.ca.gov}
- *7. **Appeal of Staff's Denial of an Exemption from the Minimum Lot Size Requirement**
Cynthia & David Roy, 18960 Mariposa Ave, Riverside, Riverside County, APN 266-110-016
{Susan Beeson 951/782-4902 sbeeson@rb8.swrcb.ca.gov}
- *8. **Appeal of Staff's Denial of an Exemption from the Minimum Lot Size Requirement**
Duane Burk, 31225 Linwood Terrace, Yucaipa, San Bernardino County, APN 300-551-09
{Susan Beeson 951/782-4902 sbeeson@rb8.swrcb.ca.gov}
- *9. **Appeal to the Regional Board for an Exemption from the Minimum Lot Size Requirement for the use of an alternative disposal system.** Kurt and Mary Johnson, 13537 Mesa Verde Drive, Yucaipa, Riverside County, APN 322-831-25
{Susan Beeson 951/782-4902 sbeeson@rb8.swrcb.ca.gov}
10. **Appeal of Staff's Denial of an Exemption from the Minimum Lot Size Requirement**
Tom Apostle, 26345 Crestview Drive, Idyllwild, Riverside County, APN 565-191-011
{Susan Beeson 951/782-4902 sbeeson@rb8.swrcb.ca.gov}
11. **Joint Public Hearing with U.S. Environmental Protection Agency – Renewal of NPDES Permit/Waste Discharge Requirements, Time Schedule Order, Orange County Sanitation District, Reclamation Plant No. 1 and Treatment Plant No. 2** — The USEPA and Regional Board will conduct a public hearing on these proposed actions. The Board will consider adoption of State Waste Discharge Requirements and the Time Schedule Order at this hearing.
{Jun Martinez 951/782-3258 jmartire@rb8.swrcb.ca.gov} Order No. R8-2004-0062
{Gary Stewart 951/782-4379 gstewart@rb8.swrcb.ca.gov} } TSO No. R8-2004-0067
12. **Consent Decree Delegation Resolution, Orange County Sanitation District** — The Board will consider adopting a resolution authorizing the Executive Officer to enter into a Consent Decree with U.S. EPA and the Orange County Sanitation District that establishes a time schedule for the District to achieve compliance with secondary treatment standards.
{Gary Stewart 951/782-4379 gstewart@rb8.swrcb.ca.gov} Resolution No. R8-2004-0068
13. **Basin Plan Amendment Workshop — Incorporation of Total Maximum Daily Loads (TMDLs) for Nutrients for Lake Elsinore and Canyon Lake** — The Board will conduct a public workshop to received comments concerning a proposed amendment to the Water Quality Control Plan (Basin Plan) for the Santa Ana Region to incorporate TMDLs for nutrients in Lake Elsinore and Canyon Lake. This is a follow-up to the June 4, 2004 public workshop. No action on the proposed amendment will be taken. The Board will consider adoption of the amendment, revised as appropriate in response to comments, at a subsequent public hearing.
{Hope Smythe 951/782-4493 hsmythe@rb8.swrcb.ca.gov}

14. **Public Hearing, Riverside County Storm Water Permittees' Model Water Quality Management Plan (WQMP)** — The Board will conduct a hearing regarding the revised Model WQMP for implementing Best Management Practices (BMPs) at new developments and significant redevelopment projects in Riverside County, submitted by the permittees, as required under Order No. R8-2002-0011, the Riverside County MS4 permit. The Board will consider any unresolved significant issues regarding the WQMP and will provide direction to the Executive Officer regarding action on the WQMP.
{Milasol C. Gaslan 909/782-4419 mgaslan@rb8.swrcb.ca.gov}
15. **Amendment of Cleanup and Abatement Order No. R8-2003-0013, San Bernardino County, Solid Waste Management Division** — The Board will consider amending Order No. R8-2003-0013, and will be accepting public comments regarding this proposed amendment, to require San Bernardino County to provide replacement water for the City of Rialto.
{Robert Holub 951/782-3298 rholub@rb8.swrcb.ca.gov} Order No. R8-2004-0072
16. **Status Report on Rialto-Colton-Fontana Perchlorate Investigation** — Staff will provide an update on the progress of investigation of perchlorate pollution in this area (information item).
{Robert Holub 951/782-3298 rholub@rb8.swrcb.ca.gov}
17. **Executive Officer's Report** (information item).
{Gerard J. Thibeault 951/782-3284 gthibeau@rb8.swrcb.ca.gov}
18. **Regional Board Member Communications** — Board Members may discuss meetings, communications, correspondence, or other items of general interest relating to matters within the Regional Board's jurisdiction. There will be no voting or formal action taken.
19. **Closed Session:** At any time during the regular session, the Regional Board may adjourn to a closed session to consider litigation, personnel matters, or to deliberate on a decision to be reached based upon evidence introduced during a hearing. Discussion of litigation is within the attorney/client privilege and may be held in closed session.

Authority: Government Code Section 11126 (a), (c)(3), and (e). Items which may be discussed in closed session by the Board, include litigation related to:
 1. Stringfellow Hazardous Waste Site
 2. Potential litigation: Discussion of Executive Officer's referral to the District Attorney of Clean Water Act violations for criminal prosecution.
 3. Kwikset Corporation v. California Regional Water Quality Control Board, Santa Ana Region, Superior Court for Riverside County, Case No. 391541.
 4. Emhart Industries, Inc. v. California Regional Water Quality Control Board, Santa Ana Region, Superior Court for Riverside County, Case No. 397528.
 5. Yucaipa Glen LLC.
 6. Waste Discharge Requirements for the Rapid Infiltration and Extraction Facility (RIX).
22. **Adjournment** to the regular meeting of November 5, 2004, at 9:00 a.m., at Eastern Municipal Water District.

NOTICES

Any person who has a disability and requires special accommodation to participate in this Regional Board Meeting should contact Catherine Ehrenfeld at Cehrenfe@rb8.swrcb.ca.gov or at 951/782-3285 no later than ten (10) days prior to meeting.

Any person interested in obtaining information and/or providing input regarding pending applications for Water Quality Standards Certification under Section 401 of the Federal Clean Water Act may do so by contacting Mark G. Adelson at (951) 782-3234.